



**McPherson High
School**
ACTIVITIES DEPARTMENT

801 EAST FIRST STREET • McPHERSON, KS 67460
(620) 241-9510 • FAX (620) 241-1309
SHANE BACKHUS, ACTIVITIES DIRECTOR / ASST. PRINCIPAL
TENNILLE MCCORMICK, SECRETARY

Boys Class 4A Sub-State Wrestling-2/20/21-12:00pm

- Location:** McPherson High School, 801 E. 1st St, McPherson KS, 67460
- Manager:** Shane Backhus, shane.backhus@mcpherson.com
(620) 241-9510 (Office), (620) 245-8900 (Cell)
- Teams that May Qualify:** (District #1/Regional #1): Colby, Goodland, Holcomb, Hugoton, Larned, Scott Community, Ulysses (District #2/Regional #1): Andale, Buhler, Clearwater, Hesston, Nickerson, Pratt, Wichita-Trinity (District #3/Regional #2): Augusta, El Dorado, Mulvane, Rose Hill, Towanda-Circle, Wellington, Winfield (District #4/Regional #2): Abilene, Chapman, Clay Center, Concordia, Lindsborg-Smoky Valley, McPherson, Rock Creek, Wamego
- Brackets/Seeding:** Brackets and seeding will be set from the regional tournaments. James Cook will be our Trackwrestling manager. If you have issues or question you may contact him at jcook@maswu.org or (785) 212-0605.
- Schedule:** Facility opens for teams-9:00am
Weigh-in-10:00am (alphabetical by school)
Gates open for Spectators-11:00am
First Round Begins (two mats)-12:00pm
- Entry Forms/Pass List:** WR-SSB due to manager no later than 12:00pm on 2/17. Form can be found at www.kshsaa.org
- Spectators:** Four spectators per participant will be allowed. Those individuals must be identified by school on the google form spectator list that was provided to each school and will be checked off at the gate. Masks required. Teams/fans from each team will have an assigned seating area. Entrances available of south and west parking lot. Admission \$8.00.
- Live-Stream:** Event will be live-streamed on nfhsnetwork.com, search for McPherson High School.

CHRIS STRATHMAN *G Basketball* | JACE PAVLOVICH *Football / T & F.* | CHRIS ADRIAN *B/G Soccer* | TYLER BROWN *B/G Tennis* | HERB HALINSKI *Bowling*
KURT KINNAMON *B Basketball / B Golf* | DOUG KRETZER *Wrestling* | HEATH GERSTNER *Baseball / Stuco* | KYLE UNRUH *Band* | CHRISTY DOILE *Volleyball*
DANICA FITZMORRIS *Softball* | ABBY BRADSTREET *G Swimming* | MATT COTTON *B Swimming* | NICK REMPE *Cross Country* | DARA REESE *Hi-Steppers*
MELANIE MANN *Orchestra* | NICHOLAS GRIGGS *Vocal Music* | EMILEA HARLIN *KAYS CLUB* | SYLVIA EHRlich *NHS* | AARON SCHOPPER *Debate / Forensics*
FAY CAREY *Scholar's Bowl* | KARI MODDELMOG *Cheerleading/Stuco* | JARRED WILLIS *Stuco* / ALEX BROOKS *and* BRANDON LABERTEW *Injury Prevention & Treatment*



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- Locker Rooms:** Available, but shared.
- Concessions:** Pre-packaged concessions items are available.
- Hospitality:** Limited hospitality available for coaches, administrators, & event staff.
- Awards/Qualifiers:** Top four wrestlers in each weight class receive medals and qualify for the state tournament, top team will receive Sub-state Championship plaque.
- State Spectators:** Each school will receive seven state tournament ticket vouchers per qualifier prior to leaving from the sub-state manager. The school is responsible for distributing those to the spectators of their choice. Protocol provided in the same email as this information.

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